INVITATION FOR BID

FOR

VEHICLES (TRUCKS)

Bid Number: 25-002-WBS

Bids are due no later than 12:00 NOON on Wednesday, March 19,2025

and will be opened at 2:00 PM



MACON WATER AUTHORITY

790 Second Street

MACON, GEORGIA 31201

**INVITATION FOR BIDS**

**for**

**VEHICLES (TRUCKS, SUV)**

# GENERAL

Invitation

Notice is hereby given that the Macon Water Authority is accepting sealed bids until **12:00 NOON**, at the time legally prevailing in Macon, Georgia on Wednesday, March 19,2025 for NEW VEHICLES (TRUCKS).

Bid envelopes should be CLEARLY MARKED on the outside as “BID FOR NEW VEHICLES” and delivered to:

Macon Water Authority

Attn: Michael Bentley

790 Second Street

Macon, Georgia 31201

NO BIDS WILL BE ACCEPTED AFTER THE ABOVE DESIGNATED TIME.

Bids will be publicly opened starting at **2:00 PM.**

Bid Documents

Bid documents are available at:

The Macon Water Authority website at [http://www.maconwater.org/invitations-to bid](http://www.maconwater.org/invitations-to%20%20bid)

The Georgia Procurement Registry website at <http://ssl.doas.state.ga.us/PRSapp/PR_custom_index.jsp?agency=33561>

The Macon Water Authority Purchasing Department via email to [mbentley@maconwater.org](mailto:mbentley@maconwater.org).

# INSTRUCTIONS TO BIDDERS

# Definitions

* + 1. Wherever the term “Owner”, “Authority”, “MWA”, or “Macon Water Authority” occur in these specifications, it shall mean the Macon Water Authority, a political subdivision of the State of Georgia acting through its Board of Directors.
  1. Bidder’s Representation
     1. Each bidder, by making his bid, represents that he has:
        1. Read and understands the bidding documents; and,
        2. Become familiar with the work to be performed.
  2. Related Documents
     1. These general conditions
     2. Attached specifications
     3. Addenda (if any) issued prior to receipt of bids
     4. Bid Form

* 1. Document Discrepancies
     1. Should the bidder find discrepancies in, or omissions from, these documents; he shall at once notify the Macon Water Authority Purchasing Office.
     2. Requests for Interpretations of Specifications shall be made in writing to [mbentley@maconwater.org](mailto:mbentley@maconwater.org) of the Macon Water Authority Purchasing Office not later than five o’clock pm on March 14,2025 All definitions set forth in the specifications are applicable to this Instruction to Bidders, the Bid Form and the proposed Contract Documents including any addenda issued prior to receipt of bids.
        1. Addenda are written or graphic instruments issued prior to the opening of bids that may modify or interpret the bidding documents by deletion, additions, clarifications, or corrections.
        2. **It shall be incumbent upon each bidder to check for addenda that may have been issued and to comply with its contents.**
        3. Addenda (if issued) will be available as described in section I.B.1., above.
        4. All addenda shall be enumerated in the Bid Form.

* + - 1. Addenda will become part of the Contract Documents when the Contract is executed.

## Validity

### No bid may be withdrawn for a period of sixty- (60) days after time has been called on date of bid opening.

## Purchasing Policy

### The Macon Water Authority Purchasing Policy is available for review at <http://www.maconwater.org/purchasing-policy>

# CONTRACT AWARD

## Firms may bid on individual vehicles or all vehicles. Unit prices shall prevail if an error in extensions exists.

## The Macon Water Authority reserves the right to award individually or as a lump sum.

## Quoted delivery dates shall be adhered to. All prices shall be Delivered prices, FOB Destination, after deducting all non –applicable taxes.

## Vehicles shall be ready to use upon delivery.

## The enclosed bid forms shall be used. Use of other bid documents may deem the bid to be non-responsive.

# RESERVATIONS

## The bidder acknowledges that the Macon Water Authority reserves full freedom (in addition to the right to reject any or all bids) in awarding bids to consider all available factors including, but not limited to, price, the provision of needed and unneeded features, usefulness to the using department and prior experience.

## The bidder recognizes the right of the Macon Water Authority to reject a bid if the bidder failed to furnish any required submittals on the date required by the bidding documents, or if the bid is in any way incomplete or irregular.

## The Macon Water Authority may award bids to other than the lowest bidder if in the judgment of its staff and with approval by its Board, the interest of the Macon Water Authority will be best served by award to another.

## By signing the bid documents, bidder certifies his bid meets the requirements of the specifications.

## Manufacturer’s names, trade names, brand names, information and/or catalog numbers listed herein are intended only to identify the quality level desired. They are not intended to limit competition. The bidder may offer any equivalent product that meets or exceeds the specification. If bids are based on equivalent products, the bidder shall indicate on the bid form the alternate manufacturer’s name and catalog number and shall include complete descriptive literature and/or specifications along with proof that the proposed equivalent either meets or exceeds this specification. The Authority reserves the right to be the sole judge of what is equal and acceptable. If bidder fails to name a substitute, he shall furnish goods identical to the bid specifications.

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| MACON WATER AUTHORITY  790 Second Street  Macon, Georgia 31201  Telephone (478) 464-5629 Telefax (478) 750-2007 | Invitation  For Bid  Number:  24-101-WBS |
| Reference: FACILITIES & FLEET | Page 1 of 2 |

Minimum Bid Specifications

QTY DESCRIPTION

3 each NEW, 2025 F250 4X4 Super Cab Long bed with utility body XLT (Fleet)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make & Model Bid

**FEATURE YES NO**

Engine, 6.2L V8 gasoline/E85 ( ) ( )

Transmission, automatic 6 speed ( ) ( )

Air Conditioner, factory installed ( ) ( )

9,800# GVWR ( ) ( )

AM/FM Radio MP3 ( ) ( )

Ford Sync (Bluetooth) ( ) ( )

Power steering ( ) ( )

Power ABS Brakes ( ) ( )

Bench Seat, 40/20/40 vinyl ( ) ( )

Rubber Floor Covering ( ) ( )

Tires, LT245 All-terrain with full size spare tire and wheel ( ) ( )

Rear Step Bumper ( ) ( )

Solar Tinted Glass ( ) ( )

Trailer wiring harness ( ) ( )

2.5” Receiver Hitch (12.5k) ( ) ( )

Tilt Steering Wheel ( ) ( )

Rear View Camera ( ) ( )

Autolamp headlights ( ) ( )

4 Wheel Drive w/electric shift ( ) ( )

Skid Plates ( ) ( )

Cab Steps (running boards) ( ) ( )

110VAC outlet ( ) ( )

Reverse Aid Sensor ( ) ( )

Power Windows, Locks, Mirrors ( ) ( )

Spray-in Bedliner ( ) ( )

Exterior Color to be White Clearcoat ( ) ( )

Interior Color to be Medium Gray ( ) ( )

HD Alternator ( ) ( )

Uplifter Switches ( ) ( )

**Minimum Tool Body Required Spec’s: YES NO**

8’ Utility (Service Body) W/storage bins and shelves on both sides. Both sides the same. ( ) ( )

Each side to have one cabinet with aluminum tool drawer stacks w/dividers. Drawers are

to be full extension on ball bearings slides and rated at 250 lbs., located in boxes nearest

cab. Drawer system to be max size to fit location. ( ) ( )

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| **MACON WATER AUTHORITY – PURCHASING OFFICE**  790 Second Street  Macon, Georgia 31201  Telephone (478) 464-5629 Fax (478) 750-2007 | **Invitation**  **For Bid**  Number:  24-101-WBS |
| Reference: FACILITIES & FLEET | Page 2 of 2 |

**Minimum Tool Body Required Spec’s cont’d: YES NO**

Long bins over wheel openings(2) shall have storage bins with dividers. ( ) ( )

Master Locking System to allow locking all compartments on one side with a single lock ( ) ( )

Steel Rear Bumper W/Vice Mount Area ( ) ( )

Spring Loaded Vertical Doors ( ) ( )

Heavy Duty Tail Gate ( ) ( )

Minimum A-40 Galvanneal Construction ( ) ( )

Undercoating and Vertical Weather-strip ( ) ( )

Color: White ( ) ( )

Spray liner commercial grade spray-on bed liner applied to cargo floor, sides, compartment tops, bulkhead, and tailgate. Sprayed on non-skid coating on rear bumper stepping surface. ( ) ( )

Full size spare tire as listed above, to be securely mounted under bed. ( ) ( )

Truck jack shall be properly sized and securely stowed for modifications and load

capacity per modifications. ( ) ( )

Recessed tie down points, minimum 4, in bed of tool body ( ) ( )

Each box shall have LED lighting. Lights to be operated by switch on door of compartment

to illuminate when the door is opened, shuts off when door is closed. ( ) ( )

LED Bar Light on Rear, connected to reversing switch, integrated into bumper ( ) ( )

Lighted vehicle tag mount on rear of tool body ( ) ( )

Delivery to Macon Water Authority, 537 Hemlock Street, Macon, GA 31201, within \_\_\_\_\_weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE**:

**A. UNIT PRICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**B. TOTAL PRICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for One Vehicle**

**WARRANTY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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AUTHORIZED SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME (TYPED):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TITLE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPANY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP: \_\_\_\_\_\_\_\_\_\_

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| MACON WATER AUTHORITY  790 Second Street  Macon, Georgia 31201  Telephone (478) 464-5629 Telefax (478) 750-2007 | Invitation  For Bid  Number:  24-101-WBS |
| Reference: FACILITIES & FLEET (Replacement for Trk #503) | Page 1 of 2 |

Minimum Bid Specifications

QTY DESCRIPTION

1 each NEW, 2025 Ford F150 Single Cab Truck,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make & Model Bid

**FEATURE YES NO**

Engine, 5.0L V8 , Flex Fuel ( ) ( )

Transmission, automatic 10 speed ( ) ( )

Air Conditioner, factory installed ( ) ( )

AM-FM Radio ( ) ( )

Solar Tinted Glass ( ) ( )

Power Steering ( ) ( )

Power ABS Brakes ( ) ( )

Rear view back up camera ( ) ( )

Seat, Bench, 40/20/40 vinyl ( ) ( )

Floor Covering, Heavy Duty Rubber ( ) ( )

P245/70R17 tires with full size spare tire and wheel ( ) ( )

Step Bumper ( ) ( )

Autolamp headlights ( ) ( )

Power Windows, Locks & Mirrors ( ) ( )

Cruise control ( ) ( )

Ford SYNC 4 (Bluetooth) ( ) ( )

Reverse sensing ( ) ( )

4x4 Four-wheel drive ( ) ( )

Crew cab SWB 6.5 ft bed ( ) ( )

Running Boards, black ( ) ( )

Spray-in Bedliner ( ) ( )

Exterior Color to be White Clearcoat ( ) ( )

Interior Color to be Medium Gray ( ) ( )

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| **MACON WATER AUTHORITY – PURCHASING OFFICE**  790 Second Street  Macon, Georgia 31201  Telephone (478) 464-5629 Fax (478) 750-2007 | **Invitation**  **For Bid**  Number:  24-101-WBS |
| Reference: FACILITIES & FLEET | Page 2 of 2 |

Delivery to Macon Water Authority, 537 Hemlock Street, Macon, GA 31201, within \_\_\_\_\_weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE**:

**A. UNIT PRICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**B. TOTAL PRICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for One Vehicle**

**WARRANTY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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AUTHORIZED SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME (TYPED):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TITLE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPANY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP: \_\_\_\_\_\_\_\_\_\_

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| MACON WATER AUTHORITY  790 Second Street  Macon, Georgia 31201  Telephone (478) 464-5629 Telefax (478) 750-2007 | Invitation  For Bid  Number:  24-101-WBS |
| Reference: ENGINEERING (REPLACEMENT FOR #228) | Page 1 of 2 |

Minimum Bid Specifications

QTY DESCRIPTION

1 each NEW, 2025 Truck, Ford F150, ½ ton Super Cab, 4x4, short wheelbase or equal

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make & Model Bid

**FEATURE YES NO**

Eng, 3.3L V-6 Flex Fuel gasoline ( ) ( )

Transmission 10 speed automatic ( ) ( )

Air conditioning factory installed ( ) ( )

AM-FM Radio ( ) ( )

Solar Tinted Glass ( ) ( )

Power Steering ( ) ( )

Power ABS Brakes ( ) ( )

Rear view back up camera ( ) ( )

Seats front – 40/20/40 split bench, Vinyl ( ) ( )

Floor Covering, Black Rubber ( ) ( )

Step Bumper ( ) ( )

Autolamp headlights ( ) ( )

Short Bed, 6 1/2ft ( ) ( )

6,300 GVWR ( ) ( )

Tires, P245/70R17 ( ) ( )

Full Size Spare Tire and wheel ( ) ( )

Ford SYNC (Bluetooth) ( ) ( )

Super Cab, 6 ½ ft bed ( ) ( )

Four-wheel drive, 4x4 ( ) ( )

Skid plates ( ) ( )

Power Windows, Locks, Mirrors ( ) ( )

Power Seat ( ) ( )

Class IV Hitch w/o tow pkg ( ) ( )

Running boards, black ( ) ( )

Fog Lights ( ) ( )

Reverse Sensing

Spray-in Bedliner ( ) ( )

Exterior Color: WHITE ( ) ( )

Interior Color: Medium Gray ( ) ( )

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| **MACON WATER AUTHORITY – PURCHASING OFFICE**  790 Second Street  Macon, Georgia 31201  Telephone (478) 464-5629 Fax (478) 750-2007 | **Invitation**  **For Bid**  Number:  24-101-WBS |
| Reference: ENGINEERING | Page 2 of 2 |

Delivery to Macon Water Authority, 537 Hemlock Street, Macon, GA 31201, within \_\_\_\_\_weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE**:

**A. UNIT PRICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**B. TOTAL PRICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for One Vehicle**

**WARRANTY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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AUTHORIZED SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME (TYPED):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TITLE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPANY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP: \_\_\_\_\_\_\_\_\_\_

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| MACON WATER AUTHORITY  790 Second Street  Macon, Georgia 31201  Telephone (478) 464-5629 Telefax (478) 750-2007 | Invitation  For Bid  Number:  24-101-WBS |
| Reference: SEWER CONVEYANCE (REPLACEMENT FOR # #351 & #387) | Page 1 of 2 |

Minimum Bid Specifications

QTY DESCRIPTION

2 each NEW, 2025 Ford F150 super Cab Truck, 4x4,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make & Model Bid

**FEATURE YES NO**

Engine, 5.0L V8 , Flex Fuel ( ) ( )

Transmission, automatic 10 speed ( ) ( )

Air Conditioner, factory installed ( ) ( )

AM-FM Radio ( ) ( )

Solar Tinted Glass ( ) ( )

Power Steering ( ) ( )

Power ABS Brakes ( ) ( )

Rear view back up camera ( ) ( )

Seat, Bench, 40/20/40 vinyl ( ) ( )

Floor Covering, Heavy Duty Rubber ( ) ( )

P245/70Rx17 tires with full size spare tire and wheel ( ) ( )

Step Bumper ( ) ( )

Autolamp headlights ( ) ( )

6,300 GVWR ( ) ( )

Ford SYNC (Bluetooth) ( ) ( )

Extended Range Fuel Tank ( ) ( )

Four-wheel drive 4x4 ( ) ( )

super cab LWB 6.5 ft bed ( ) ( )

Skid Plate ( ) ( )

Power windows, door locks, and mirrors ( ) ( )

Class IV Hitch w/o tow pkg ( ) ( )

Running Boards, black ( ) ( )

Spray-in Bedliner ( ) ( )

Reverse Sensing ( ) ( )

Exterior Color to be White Clearcoat ( ) ( )

Interior Color to be Medium Gray ( ) ( )

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| **MACON WATER AUTHORITY – PURCHASING OFFICE**  790 Second Street  Macon, Georgia 31201  Telephone (478) 464-5629 Fax (478) 750-2007 | **Invitation**  **For Bid**  Number:  24-101-WBS |
| Reference: SEWER CONVEYANCE | Page 2 of 2 |

Delivery to Macon Water Authority, 537 Hemlock Street, Macon, GA 31201, within \_\_\_\_\_weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE**:

**A. UNIT PRICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**B TOTAL PRICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for Two Vehicles**

**WARRANTY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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AUTHORIZED SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME (TYPED):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TITLE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPANY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP: \_\_\_\_\_\_\_\_\_\_

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| MACON WATER AUTHORITY  790 Second Street  Macon, Georgia 31201  Telephone (478) 464-5629 Telefax (478) 750-2007 | Invitation  For Bid  Number:  24-101-WBS |
| Reference: WATER DISTRIBUTION (REPLACEMENT FOR #343) | Page 1 of 2 |

Minimum Bid Specifications

QTY DESCRIPTION

1 each NEW, 2025 F250 4X4 Super Cab Long bed with utility body XLT (Fleet) or equal

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make & Model Bid

**FEATURE YES NO**

Engine, 6.2L V8 gasoline/E85 ( ) ( )

Transmission, automatic 6 speed ( ) ( )

Air Conditioner, factory installed ( ) ( )

9,800# GVWR ( ) ( )

AM/FM Radio MP3 ( ) ( )

Ford Sync (Bluetooth) ( ) ( )

Power steering ( ) ( )

Power ABS Brakes ( ) ( )

Bench Seat, 40/20/40 vinyl ( ) ( )

Rubber Floor Covering ( ) ( )

Tires, LT245 All-terrain with full size spare tire and wheel ( ) ( )

Rear Step Bumper ( ) ( )

Solar Tinted Glass ( ) ( )

Trailer wiring harness ( ) ( )

2.5” Receiver Hitch (12.5k) ( ) ( )

Tilt Steering Wheel ( ) ( )

Rear View Camera ( ) ( )

Autolamp headlights ( ) ( )

4 Wheel Drive w/electric shift ( ) ( )

Skid Plates ( ) ( )

Cab Steps (running boards) ( ) ( )

110VAC outlet ( ) ( )

Reverse Aid Sensor ( ) ( )

Power Windows, Locks, Mirrors ( ) ( )

Spray-in Bedliner ( ) ( )

Exterior Color to be White Clearcoat ( ) ( )

Interior Color to be Medium Gray ( ) ( )

HD Alternator ( ) ( )

Uplifter Switches ( ) ( )

**Minimum Tool Body Required Spec’s: YES NO**

8’ Utility (Service Body) W/storage bins and shelves on both sides. Both sides the same. ( ) ( )

Each side to have one cabinet with aluminum tool drawer stacks w/dividers. Drawers are

to be full extension on ball bearings slides and rated at 250 lbs., located in boxes nearest

cab. Drawer system to be max size to fit location. ( ) ( )

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| **MACON WATER AUTHORITY – PURCHASING OFFICE**  790 Second Street  Macon, Georgia 31201  Telephone (478) 464-5629 Fax (478) 750-2007 | **Invitation**  **For Bid**  Number:  24-101-WBS |
| Reference: WATER DISTRIBUTION | Page 2 of 2 |

Minimum Bid Specifications (cont’d)

**Minimum Tool Body Required Spec’s cont’d: YES NO**

Long bins over wheel openings(2) shall have storage bins with dividers. ( ) ( )

Master Locking System to allow locking all compartments on one side with a single lock ( ) ( )

Steel Rear Bumper W/Vice Mount Area ( ) ( )

Spring Loaded Vertical Doors ( ) ( )

Heavy Duty Tail Gate ( ) ( )

Minimum A-40 Galvanneal Construction ( ) ( )

Undercoating and Vertical Weather-strip ( ) ( )

Color: White ( ) ( )

Spray liner commercial grade spray-on bed liner applied to cargo floor, sides, compartment tops, bulkhead, and tailgate. Sprayed on non-skid coating on rear bumper stepping surface. ( ) ( )

Full size spare tire as listed above, to be securely mounted under bed. ( ) ( )

Truck jack shall be properly sized and securely stowed for modifications and load

capacity per modifications. ( ) ( )

Recessed tie down points, minimum 4, in bed of tool body ( ) ( )

Each box shall have LED lighting. Lights to be operated by switch on door of compartment

to illuminate when the door is opened, shuts off when door is closed. ( ) ( )

LED Bar Light on Rear, connected to reversing switch, integrated into bumper ( ) ( )

Lighted vehicle tag mount on rear of tool body ( ) ( )

Delivery to Macon Water Authority, 537 Hemlock Street, Macon, GA 31201, within \_\_\_\_\_weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE**:

**A. UNIT PRICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**B. TOTAL PRICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for One Vehicle**

**WARRANTY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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AUTHORIZED SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME (TYPED):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TITLE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP: \_\_\_\_\_\_\_\_\_\_

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| MACON WATER AUTHORITY  790 Second Street  Macon, Georgia 31201  Telephone (478) 464-5629 Telefax (478) 750-2007 | Invitation  For Bid  Number:  24-101-WBS |
| Reference: MAINTENANCE (REPLACEMENT FOR #727 & 736) | Page 1 of 2 |

Minimum Bid Specifications

QTY DESCRIPTION

2 each NEW, 2025 Ford F150 Super Cab Truck, 4x4

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make & Model Bid

**FEATURE YES NO**

Engine, 5.0L V8 , Flex Fuel ( ) ( )

Transmission, automatic 10 speed ( ) ( )

Air Conditioner, factory installed ( ) ( )

AM-FM Radio ( ) ( )

Solar Tinted Glass ( ) ( )

Power Steering ( ) ( )

Power ABS Brakes ( ) ( )

Rear view back up camera ( ) ( )

Seat, Bench, 40/20/40 vinyl ( ) ( )

Floor Covering, Heavy Duty Rubber ( ) ( )

P245/70Rx17 tires with full size spare tire and wheel ( ) ( )

Step Bumper ( ) ( )

Autolamp headlights ( ) ( )

6,300 GVWR ( ) ( )

Ford SYNC (Bluetooth) ( ) ( )

Extended Range Fuel Tank ( ) ( )

Four-wheel drive 4x4 ( ) ( )

super cab 6.5 ft bed ( ) ( )

Skid Plate ( ) ( )

Power windows, door locks, and mirrors ( ) ( )

Class IV Hitch w/o tow pkg ( ) ( )

Running Boards, black ( ) ( )

Spray-in Bedliner ( ) ( )

Reverse Sensing ( ) ( )

Exterior Color to be White Clearcoat ( ) ( )

Interior Color to be Medium Gray ( ) ( )

Tool Box with side mounted locking handles ( ) ( )

Wig-wag lights ( ) ( )

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| **MACON WATER AUTHORITY – PURCHASING OFFICE**  790 Second Street  Macon, Georgia 31201  Telephone (478) 464-5629 Fax (478) 750-2007 | **Invitation**  **For Bid**  Number:  24-101-WBS |
| Reference: MAINTENANCE | Page 2 of 2 |

Delivery to Macon Water Authority, 537 Hemlock Street, Macon, GA 31201, within \_\_\_\_\_weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE**:

**A. UNIT PRICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**B TOTAL PRICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for One Vehicle**

**WARRANTY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

AUTHORIZED SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TYPED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TITLE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPANY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP: \_\_\_\_\_\_\_\_\_\_

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_